

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2015

Mr. Speaker:

The Judiciary Committee reports a favorable recommendation on **H.B. 417**, JUDICIAL PROCEEDINGS AMENDMENTS, by Representative F. Gibson.

Respectfully,

LaVar Christensen Committee Chair

Voting: 8-0-3

1 HB0417.HC1.WPD 3/4/15 5:26 pm ggirvan/GAG SCA/NWB





